

|                                     |   |                                |                                   |                             |                         |
|-------------------------------------|---|--------------------------------|-----------------------------------|-----------------------------|-------------------------|
| Room                                | <b>YORKSHIRE<br/>1</b>  | <b>YORKSHIRE<br/>2 &amp; 3</b> | <b>LINCOLNSHIRE<br/>1 &amp; 2</b> | <b>WINDSOR<br/>BALLROOM</b> | <b>DESERT<br/>PALMS</b> |
| Vendor                              | Abbvie  | Auxita                         | Surgical Products<br>Specialties  | COOK Medical                | Instrumed Surgical      |
| 0800-0845                           | Group 1   | Group 2                        | Group 3                           | Group 4                     | Group 5                 |
| 0845-0850                           | transition  |                                |                                   |                             |                         |
| 0850-0935                           | Group 2   | Group 3                        | Group 4                           | Group 5                     | Group 1                 |
| 0935-1005                           | Break with Exhibitors   |                                |                                   |                             |                         |
| 1005-1050                           | Group 3   | Group 4                        | Group 5                           | Group 1                     | Group 2                 |
| 1050-1055                           | transition  |                                |                                   |                             |                         |
| 1055-1140                           | Group 4   | Group 5                        | Group 1                           | Group 2                     | Group 3                 |
| 1140-1145                           | transition  |                                |                                   |                             |                         |
| 1145-1230                           | Group 5   | Group 1                        | Group 2                           | Group 3                     | Group 4                 |
| 1230-1330 Break in the Exhibit Hall |   |                                |                                   |                             |                         |
| Room                                | <b>YORKSHIRE<br/>1</b>  | <b>YORKSHIRE<br/>2 &amp; 3</b> | <b>LINCOLNSHIRE<br/>1 &amp; 2</b> | <b>WINDSOR<br/>BALLROOM</b> | <b>DESERT<br/>PALMS</b> |
| Vendor                              | Steris  | Boston<br>Scientific Ltd.      | Pendopharm                        | Vantage<br>Endoscopy        | Olympus                 |
| 1330-1415                           | Group 1   | Group 2                        | Group 3                           | Group 4                     | Group 5                 |
| 1415-1420                           | transition  |                                |                                   |                             |                         |
| 1420-1505                           | Group 2   | Group 3                        | Group 4                           | Group 5                     | Group 1                 |
| 1505-1535                           | Break with Exhibitors   |                                |                                   |                             |                         |
| 1535-1615                           | Group 3   | Group 4                        | Group 5                           | Group 1                     | Group 2                 |
| 1615-1620                           | transition  |                                |                                   |                             |                         |
| 1620-1705                           | Group 4   | Group 5                        | Group 1                           | Group 2                     | Group 3                 |
| 1705-1710                           | transition  |                                |                                   |                             |                         |
| 1710-1755                           | Group 5   | Group 1                        | Group 2                           | Group 3                     | Group 4                 |
| 1755-1800                           | Back to plenary for day wrap up and instructions for Ranchman's |                                |                                   |                             |                         |